

**Town of Ashburnham  
Water-Sewer Department  
17 Central Street  
Ashburnham, MA 01430  
(978) 827-4120**

**Ashburnham Water-Sewer Commissioners Agenda  
March 29, 2016 @ 6:00 PM  
Town Hall, Lower Level Meeting Room**

**Call to order:**

- Approve the agenda for March 29, 2016
- Approve minutes for January 12, 2015 and February 9, 2016

**New Business:**

- FY17 Budget review – Doug Briggs
  
- Committee Assignments

**Commissioners Report**

**Next Meeting – April 12, 2016 6pm**

**Adjourn**